

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, August 15, 1946

NEW SERIES—VOLUME 28—NO 31



DR. WALLACE BASSETT

Wallace Bassett Speaks. On Church Of The Air

Dr. Wallace Bassett of Dallas, Texas, will be the preacher on Columbia's Church of the Air program Sunday morning, August 18, at 9:00 EST., 8:00 CST. His subject will be "The Merits of the Gospel."

The choir of the Cliff Temple Baptist Church, of which Dr. Bassett is the honored pastor, will render the music. The program will originate from the studios of KRLD, of Dallas.

Dr. Bassett spoke on the Baptist Hour in 1945 and fan mail requests for his message were so substantial that a reprint of his message was necessary.

The Columbia Broadcasting System arranges for Baptist participation in the program of the Church of the Air through the Radio Committee, S.B.C.

—BR—

Appeals Cabled To Foreign Board For Trained Workers

WANTED—A SECRETARY FOR NIGERIA!

An urgent appeal for secretarial help has been cabled from Nigeria. A well-qualified person to act as secretary to the superintendent of our Nigerian mission is needed at once. The Foreign Mission Board would prefer to appoint a secretary who is a foreign mission volunteer and who has had both college and seminary

training, but if such a person is not to be found the Board will consider sending out a well-trained secretary under contract for two or three years.

TEACHERS STILL NEEDED.

The need for well-trained, experienced teachers is so great in Nigeria that the Board is willing to consider the appointment of teachers even though they do not have seminary training. These teachers must be loyal, faithful members of our churches and thoroughly trained as teachers. Graduate degrees in education will be substituted for seminary training.

A PRINTER IS NEEDED

A layman printer is needed for Nigeria. He must be a man of strong Christian character and have

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Pauline Prison Scene Re-Enacted

MISSISSIPPI BAPTISTS FOLLOW NEW TESTAMENT APOSTLE'S EXAMPLE

By MARGIE P. McCALL

They sang, "On Jordan's Stormy Banks I Stand," as eight men went slowly down into the waters of a tiny, calm tree-fringed lake to be baptized. The Bible story of how the mighty Paul in the long ago had held a baptizing in a prison, as recounted in Acts 16:25-33, had been read. The

blessing of an Almighty God, the loving Father, had been invoked upon the men who had declared their devotion to the Savior and promised "to walk in newness of life." One by one they were "buried with Him in baptism" by Dr. D. A. (Scotchie) McCall, "in the Name of God the Father, God, the Son and God, the Holy Spirit."

(What mattered it if armed guards stood in four directions? These men knew, "If the Son shall make you free, you shall be free, indeed.")

The men had been won largely through the channels set up by the Inmates' Gospel Service at Camp Six in the Mississippi Penitentiary at

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Above is pictured the scene reminiscent of the story recorded in Acts 16:25-33, which took place August 11 at the Mississippi Penitentiary when eight men who had professed faith in the Savior were baptized. Dr. D. A. (Scotchie) McCall, Mississippi Baptists' mission secretary, is shown receiving them as they went down into the water. In the background is seen the guard on duty. The prison authorities are sympathetic with all the religious efforts of the prisoners, but at the same time observe all rules regarding prison regulations. The Superintendent and his family and many other friends of the inmates attended the service.

The Washington Review

By LARSTON D. FARRAR
Religious News Service
Correspondent

CIVILIANS TO CONTROL ATOMIC ENERGY

WASHINGTON, D. C. — The McMahon Bill, scarred but not mangled by the battle between House and Senate conferees, is certain to become a law any day now.

Contrary to the hopes of many House members, and not a few militarists, atomic energy will be under

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Dig Deep In Your Pockets, Men, People Are Hungry!

Very few who will read this story have every been hungry—really hungry. Certainly not one has been hungry to the point when one simple meal meant the difference between another day of life and starvation.

It is difficult for us to comprehend the conditions in many areas of the world today. Distances are too great and the conditions are too far removed from our own experiences.

Perhaps this will help us:

Imagine the local community in which we live, and then picture every man, woman, and child, literally

starving. Now picture the entire population of the state—every man, woman, and child—starving to death. A terrible condition, indeed, but though already taxing our imagination, it is only a partial picture.

We are told that there are eight hundred million hungry—not only hungry but starving—people in the world today. Let's discount these figures fifty per cent; cut them in half. What do we now have?

Here is the picture:

There are about one hundred and

(Continued on Page Two)

N. C. Baptist Convention Votes To Move Wake Forest College

GREENSBORO, N. C., —(RNS)—The North Carolina Baptist Convention overwhelmingly voted here to move Wake Forest College, third oldest Baptist institution in the country, to Winston-Salem, N. C., in order that the college may receive a gift of \$10,750,000 from the Z. Smith Reynolds Foundation.

Under the Reynolds offer, approved in April by the board of trustees of the college, the institution would

move from Wake Forest to Winston-Salem where the Wake Forest Medical School and the Baptist State Hospital already are located.

The college's annual income would represent a "present endowment" of more than \$10,000,000 and 20 per cent of the Reynolds Foundation's earnings and all gifts would go to the college each year until the total amount of the gift reaches \$50,000,000

ONE Hungry WORLD

Florida is the first state to pass its goal in Southern Baptists' campaign to raise \$3,500,000 for relief and rehabilitation in Asia and Europe. Announcement was made the second day of the second month of the three-months' campaign. Florida's goal was \$150,850.

The war that impoverished Asia and Europe enriched America. Baptists are willing to share when they recognize that fact.

Homeless children constitute the major problem in Eastern Europe now, according to observers. Rambling in the country and still more in the cities, they can subsist only by begging, theft or pilferage, done in more or less organized groups. The number of war-orphan is roughly estimated as follows:

Poland	1,100,000
Romania	280,000
Hungary	200,000
Greece	30,000
Yugoslavia	600,000

In Italy, there are 180,000 homeless children in the cities of Rome, Milan, and Naples alone. In all these countries where underfeeding is chronic, children suffer most from lack of milk, tonic foods, and sugar.

Writing from Geneva, Switzerland, in July, Robert Root reported: "The Baptists have received more help (in Yugoslavia) from outside than all the other denominations. Fifteen hundred packages had been received, and the Baptist leader, the Rev. Ljudvit Drobny, observed that he may have looked like a tramp before but now he looked like a gentleman in clothes from America. Many Baptist pastors had had to go into secular work to make ends meet, but the receipt of funds has permitted them to devote their time again to religious duties."

"Christmas in July" was observed the last Sunday in the month at Calvary Baptist Church, Kansas City. Pastor D. M. Nelson, Jr., reports an offering of \$1,500, on top of \$1,119 previously given this year, to make Christmas, 1946, a happy experience for fellow Baptists abroad.

Relief offering banks distributed July 7 to all members of the Sunday school from Cradle Roll through Intermediate Department at Immanuel Baptist Church, Little Rock, were emptied into a tub during the services July 28. Pastor W. O. Vaught, Jr., announced a total of \$430 given by the children. The total offering of the church as of July 31 was \$4,100.

A young soldier interviewed the pastor of the Baptist church near camp. "Can I be sure," he asked, "that money I live through this church for overseas relief will go for that?" "You can," the pastor asserted. The next Sunday's offerings included his check in the amount of \$1,100, designated for relief.

The Vacation School of Longview Church, Pontotoc County, was held the last week of July. There were four departments. Pastor John W. Cook served as principal. There was a corps of faithful workers for the four departments. With an enrollment of 58 the attendance averaged 52. The mission offering was designated for Relief and Rehabilitation.—Reporter.

APPEALS CABLED TO FOREIGN BOARD FOR TRAINED WORKERS

(Continued from Page One)

thorough knowledge of press-work and the ability to operate a Linotype, intertype, or a monotype. This man must be content to dedicate himself to the mechanics of printing. Through the printed page he can preach the gospel all over Nigeria.

WANTED—EDUCATIONAL DIRECTOR FOR HAWAII

A man and his wife are needed to have charge of the educational work in music in one of our strong churches in Hawaii.

Those who are interested should communicate immediately with J. W. Marshall, Secretary of Missionary Personnel, Baptist Foreign Mission Board, Richmond, Virginia.

DIG DEEP IN YOUR POCKETS, MEN, PEOPLE ARE HUNGRY!

(Continued from Page One)

fifty million people in this country. This is our estimated population.

Let's shut our eyes and imagine, if we can, every man, woman, and child, in this country starving. Even then we will have the real world condition only in part. Multiply it by three—three times the population of the United States hungry—and we have it.

What will Southern Baptist men do about it?

They will dig deep into their pockets and go the limit to save the lives of these hungry people. And they will do it in the name of their Lord who said that when we do it for even the least of these we do it for him.

THE WASHINGTON REVIEW

(Continued from Page One)

control of civilians. The Army will have its part to play—but this will not be a dominating part, unless some emergency decrees otherwise.

Religious groups—Protestant, Catholic and Jewish—can take a goodly share of the credit for having helped get the bill through Congress so soon. These groups worked through the National Committee on Atomic Information.

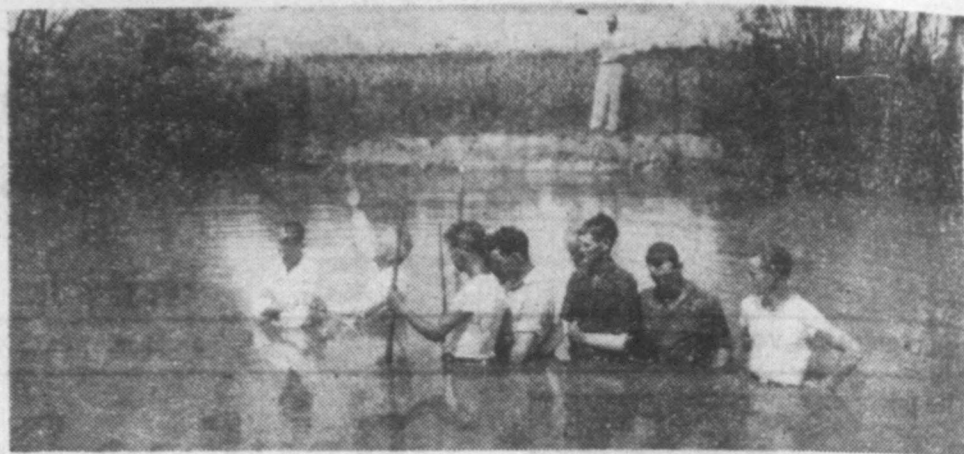
Incidentally, August 6 marked the first anniversary of the atomic bombing of Hiroshima.

Among a number of statements from prominent leaders released by the NCAI here was one by Dr. John Haynes Holmes, of New York City.

"When science consented to become the bond servant of government and war it made inevitable the supreme calamity and atrocity of the atomic bomb," Dr. Holmes asserted. "Now horrified at what it has done, it seeks to undo its own handiwork. It may be too late. If not, it will be because man rediscovered those basic values of the spirit which science has so consistently ignored and restores them to their old position of authority."

"The atomic age must be a religious age, or it will destroy us all."

Sunday, August 18, has been set by Trinity Church, Lake Charles, as a day of celebration of its twentieth anniversary. The church was organized August 19, 1926, with 149 charter members. Dr. T. V. Herndon served the church as pastor from October 1926 to July 1945. In October the present pastor, E. Butler Abington, graduate of New Orleans Baptist Theological Seminary (formerly Baptist Bible Institute), began his ministry.



Above is shown one of the candidates just before he was "buried with Him in baptism," by Dr. McCall. At the side are pictured all those who

had been baptized. The Calvary Baptist church of Jackson, Dr. C. B. Bowen, pastor, received the men into their membership.

PAULINE PRISON SCENE RE-ENACTED

(Continued from Page One)

Parchman, which sponsored preaching services and testimonial meetings each week with the permission of the Administrative Officers of the Institution, and the earnest encouragement of Chaplain A. R. Beasley. The men have their own officers and pastor, and maintain a library which would be creditable to many churches, so far as the number of books is concerned. It is under the capable charge of a man who has had some experience in library work, and who catalogs carefully all the books sent to them by churches, classes or Training Unions from almost every section of this state and from distant states.

Mississippi Baptists have evidenced a real interest in the prison work since the stories first began to appear in the Baptist Record, for the teaching of their Lord is held close to the hearts of this great religious group—and His commendation of those who "came unto Him when in prison" has been remembered. Books for the Camp Six library, money to help in the fine education and rehabilitation program which has long been the dream of the Governor, the Superintendent and the Chaplain, have been sent by Baptists in all sections.

The eight men baptized on August 11, were received into the membership of the Calvary Baptist church in Jackson, upon authorization of the church. Dr. C. B. Bowen is pastor, and many members in his congregation are among those definitely promoting work among the prisoners. The state mission secretary, often termed "the Preaching Secretary," has preached to both the white and colored prisoners, in which professions of faith were reported.

Some of the men are serving life sentences, and their dedications of their days to the ongoing of the Kingdom of God challenges the hearts of Christians everywhere. (The stuff of which the devotion of these prisoners spending their time in Christ's work is made is very like that of which great deeds of heroism are formed. Ask yourself, if you had life sentences hanging over you, would you be brave enough to rise above earth's bonds and dedicate your soul to God.) The preacher at the baptizing stressed that when Christ comes into men's hearts, they have "a little bit of heaven here below and all of heaven Over There."

Superintendent and Mrs. Maryin Wiggins and their children proved to be superlative hosts and the artistic floral arrangements in the home drew the admiration of the guests. Assis-

tant Chaplain Skutt, who recently joined the staff, was present at all services.

Physical improvement in the Negro church at Camp 12, about which an article appeared in the Baptist Record some months ago, was noted. The walls have been done over in white and a good pulpit stand has been built by the men. The whole chapel is bright and cheerful. (The Negro church needs some good pictures suitable to hang in their chapel. If classes or Missionary Societies desire to help, they can forward pictures to Chaplain Beasley for Camp 12 Union Baptist Church at Parchman.) This general improvement is noted all over the institution, the administration taking the position that clean, cheerful surroundings make for better morale among the men.

Pastor Smyly Suggests Two Good Books On The Home

Colporteur, Rev. C. S. Wales of Blue Mountain is rightly giving emphasis to a set of little books on Bible study, prayer and the home. Tho the two on Bible study and the two on prayer are worth their weight in gold, I want to say an extra word for the two little books on the home, "HOW TO HAVE A HAPPY HOME" and "MAKING THE HOME HAPPY".

The home is the very foundation of society. As go the homes, so goes the nation. The records show that at least one home out of five is a broken home and that teeming thousands of our children are known as delinquents. The truth is that delinquency is practically forced upon children by unhappy family relations. I earnestly believe that if these two little books on the family were read by every father and mother in our land, they would be a help in turning the tide and would prove a rich blessing to many homes. Such important things as marriage, money, religion, relations of father and mother, relationship of child to parent and child to child are discussed in a most helpful manner.

If you haven't read these books, get them immediately. Put them in your church and family library. Not only MAY your children read them, but they OUGHT to read them. I heartily commend them to Mississippi Baptists.

C. J. Smyly, Pastor,
Lowrey Memorial Baptist Church
Blue Mountain, Miss.

Rev. W. W. Kyzar of Columbia conducted the revival at Salem Church, Walthall County, August 4-9. There were nine additions and the attendance upon the services was good. At the close of the meeting the church gave a shower for the pastor, J. E. McCraw, who is in the hospital suffering from a heart attack. The shower included food, household necessities and cash.—Mrs. A. W. Pigott, reporter.

MUST—AAA—

Mississippi Baptists---Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." 1 Corinthians 1:23.

"Lead me to some soul today, O teach me, Lord, just what to say: Friends of mine are lost in sin, and cannot find their way. Few there are who seem to care, And few there are who pray; Melt my heart and fill my life, Give me one soul today."

I

Mississippi Baptist work has experienced no slump this summer! Most reports from revivals have indicated from fair to excellent results. This is one of our vital spots, and we should watch this very carefully. There is no substitute for evangelistic effort. The divine procedure places soul winning as a major function in obedience to the Lord Jesus Christ.

Second, the Convention Board office received during the month of July for all causes beyond the local church a goodly sum of over \$122,000. This is an expression on the part of Mississippi Baptist churches of their love for the Lord Jesus Christ and their interest in His work.

These churches of Jesus constantly amaze us. They constitute the closest form and spirit of democracy in the world. The church with Christ as the head, the Bible as the book of life, and the Holy Spirit as guide is congregational in government. We do not like the term "self-governed" because we think it should be Christ-governed. The deacons, the pastors, the denomination may not rightfully dictate to these great spiritual commonwealths—the churches of our Lord Jesus Christ. These churches may do nothing in the service of Christ, or they may do much in the service of Christ. The vast majority of our Mississippi Baptist Churches do very much in the service of Christ! Very much remains to be done.

Association season is upon us. The association is the closest unit to the church. More churches may be reached in these associational meetings than in any other denominational meeting. We are sure that our associational meetings just ahead will be largely attended and that an informational and inspirational program will be provided by those in charge. Let us pray for these associational meetings!

II

COLOMBIA

The geography of Colombia does not conform to the limitations of the map maker. There are few flat surfaces to depict, and no amount of contour lines will give an accurate mental picture of the country. The coastal plains on both the Atlantic and the Pacific are succeeded by hills and they by even higher mountains, so that Colombia suggests a pyramid rather than a flat surface—a pyramid with a number of peaks and plateaux and thousands of corrugations where little valleys provide small areas of fertile land. It has such a variety of climates in the range between the lowlands and the mountains that a traveler would have to provide himself with almost every kind of clothing.

The Spanish settlers spent little time on the coastal regions where the city of Barranquilla and Buenaventura now stand. They pushed on to higher levels for the same reason that modern tourists spend little time in these places—hot and unhealthy. The city of Bogota was founded at an elevation of 8,600 feet. It is the capital and principal city.

Bogota was very isolated—a journey to either coast was tedious, uncomfortable, and difficult. It was a ten day to three week trip between Bogota and Barranquilla before the establishment of air-travel.

The lowlands are populated by negroes, Spanish settlers, and mestizos; the highlands, by Spanish who settled there in medieval times. They and their successors came into little contact with the outside world except through books. They turned to education not as a useful tool of accomplishment but as something to cultivate for the pure intellectual enjoyment of it.

This devotion to culture has become a characteristic of the country. With the question restricted to highly cultural subjects, there are thousands who could, with credit to themselves, appear as guest on the "Information Please" program. If a visitor is not careful, he will find himself dragged into a discussion about the influence of the Proust or the form of the French novel or be compelled to betray his ignorance by confessing that he is not familiar with the works or even the names of any of the long list of great Colombian poets. These poets compose in Spanish—the only language they know. The per capita production of poetry is probably more in Colombia than in any other Spanish speaking country. The stirring events of history have been recorded over and over again in epic poems of great length.

It is in keeping with the academic character of the people that there should be a great zeal in the compilation and publication of statistics. There are most revealing statistics in the government reports. There is a large homicide rate because of the family feuds, comparable to the Kentucky mountain feuds and caused by the same reason—neighbors get on each others nerves. These less cultured people do not compose poetry, but they do distill and drink CHICHA which is as potent as anything a Kentucky moonshiner ever produced. Participation in these feuds must start at an early age for more than a hundred or approximately 10 per cent meet their death before they reach the age of 20.

There can be no doubt about the power of the church in Colombia. The struggle in every country to break the monopoly of the church in matters of education was a long and bitter one, but no where so long and bitter as here. The constitution gives the church certain control over education; and as no one would dare to propose a change in the constitution, all reforms have had to be worked out within its framework. Religious issues still provide political footholds.

Unlike the churches of Lima, those of Bogota are never vacant with white women and Indians of both sexes making up the majority of the worshippers but with a much greater proportion of white men than in any other place.

The well dressed men and women of Bogota appear much better dressed than they really are because they are seen surrounded by the Indians—poor, barefooted, with clothing that is usually ragged and often dirty.

The Indians one sees around Bogota bear no kinship to the savage, uncivilized tribes in the interior. There are many kinds of Indians in Colombia, and those around the capital come of ancient civilized stock. The coastal plain was inhabited by a tribe of highly civilized Indians who were neither Incas or Aztecs, though their culture was somewhat similar. Their civilization must have reached a very high stage of sophistication for they had taught parrots to say prayers for them and when a man died his praying parrot was buried with him.

With the barefoot population in the majority, shoe-shining is most popular and ostentatious in Colombia than in other places except Ecuador. Here the business is monopolized by barefoot boys in very dirty pants who are to be found in every plaza.

In its policies the government of Colombia is most progressive; but in many of its activities, and especially in police regulations, it is as antiquated as the Inquisition.

The construction of the Panama Canal marked the beginning of a new era for Colombia. During the period that the canal was under construction and for some time after it was opened for traffic, the Colombians nursed their resentment against the United States because of the way in which the title to the Canal Zone was acquired. Soon after the canal was opened to traffic, however, the practical benefits which Colombia received began to offset the old resentments. The canal has been of more value to Colombia than any other country including our own. It solved a serious problem of transportation in the only way it could be solved—linked by water Barranquilla on the Atlantic to Buenaventura on the Pacific; and for the first time in history these cities were able to trade with each other.

A measure of the prosperity of Colombia is found in our purchase of coffee. The amount has risen to more than three million bags a year. Contrary to popular beliefs, we are, and have been for years, the most important customer in most of South American countries; but in no other are our purchases so important. We take 60 percent of all of Colombia's exports.

The growth of commercial activity in the country threw on the Colombian business man responsibilities he was ill-equipped to face. When the Spanish settled in Bogota, they declined to do any manual labor and they never have to this day. As a matter of fact, few Colombians take a very active part in the conduct of the business of their country. A large part of both imports and exports are handled by German concerns which have been long established here. The Colombian is something of an amateur at business. He has yet to establish a business code; and when he does, it will be undoubtedly a very fine code and that of his Spanish ancestors.

Colombia has been singularly free from political upheavals. Elections are fair and orderly and are participated in by a large proportion of voters.

The present population of about ten millions is but a fraction of what the country could support. With its wide variety of climates, Colombia produces everything that is common to both the tropical and the temperate zones. Vast areas have never been planted, and the land under cultivation is worked by the most primitive methods. The most recent developed wealth is oil. Colombians are completely justified in looking on their country as the treasure house of South America, and they believe that with the industrial development that will accompany more thorough civilization of the soil the country could more easily support a population of 100 millions.

—BR—

August 19—Dr. W. E. Greene, member committee on Social Service.

August 20—Mrs. C. G. Huggins, President, LaFayette Association, W.M.U. District 3.

August 21—Rev. A. A. Ward, Trustee, Property Clarke College.

August 22—Pray for B.T.U. revival Tallahatchie County, August 25-September 6.

August 23—Harry Smallwood, Trustee, Baptist Orphanage.

August 24—Mrs. Edgar Reid, President, Choctaw Association, W.M.U. District 5.

August 25—Dr. L. E. Green, Trustee, Mississippi College.

—BR—

The Church at Phalti, Jefferson Davis County, has had a busy summer. The last week in June, we were led in a School of Music by Mr. John Swanner, sent to us by Secretary Luther Harrison of the State Music Department. Following this, we had a two-week's Vacation Bible School—enrolling 130, with an average attendance of 100. We have just closed the revival meeting, in which Rev. Levon Moore, Louisville, Kentucky, did the preaching. The attendance and interest were good, and twelve persons confessed faith in Christ.—J.K. Moore, Pastor.

Barnes And Compere Assist Day In Louisville Revival

Louisville Baptist Church enjoyed a wonderful week of revival services July 22-28 with Doctor John E. Barnes, Main Street Baptist Church, Hattiesburg as preacher and Reverend W. Lowery Compere, Northside Baptist Church, Jackson as singer and William Lowery Compere, Jr., Marimba artist. Doctor Barnes' messages were scriptural, clear and brought in the power of the Spirit. Brother Compere was with us for the second visit and has become a favorite of our people. William Lowery's beautiful melodies on the Marimba contributed much to the success of these days. They made a wonderful team and delighted all our hearts. There were twenty-five additions to our church (eleven professions of faith and fourteen by letter.) There were also thirty-six rededications and two young people who surrendered for special service. We are grateful to God for these workers and the blessings He sent to our church through them.

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Sell Them First

By Dr. Norman W. Cox, Meridian,
President, Mississippi Baptist
Convention

Many churches and Christian institutions such as colleges, hospitals, orphanages, etc., and their pastors, presidents, secretaries and interested friends should go to school to Jesus and learn what he meant when he said, "For the children of this world are in their generation wiser than the children of light." (Luke 16:8).

Successful business continually sells its public the product it wants them to want. Business uses means that will get the attention, stimulate the interest, awaken the desire and persuade its sales constituency that it needs and must have what they offer. Business recognizes this as fundamental. They use all the brains and apply all the pressure that is needed to accomplish their aim. The evidence lies all about us which conclusively proves that their methods are successful.

We Christians in our churches and in doing our Lord's work know that we have the best thing in the world in the gospel of Jesus Christ and its manifold ministries to offer to the people. We were commissioned to sell to the people Christian ideas, attitudes, programs, actions in behalf of God in the name of Jesus Christ. We know that attendance upon church is the best use one can make of one's time; that the support of Christian enterprises is the best investment one can make of his money; that the dedication of one's talents to the work of Christian service brings to life one of its most satisfying experiences. We know that education in our Christian schools is better. We know that the service of a Christian hospital has more to offer its patients. We know that the entire program of the Lord Jesus Christ is what the world especially needs. But the world does not know it. We

have not convinced them. There has been too much failure in our selling technique. It need not to have been so. The Bible makes it very plain how it is to be done. We have the promise of God's power to make effective our effort when we conduct it by his direction.

People go where they want to go; they give their money to what they want to spend it for; they utilize their time in the activities that they have been sold on.

If business has a method and it ceases to produce results, they change their method. Our churches and Christian institutions will never need to change their message but from time to time our methods exhaust their appeal and we have to develop new angles and approaches. This is noticeably true with reference to the Wednesday night and Sunday night services of the churches. Our Sunday Schools, B. T. U.'s and W. M. U.'s need to reexamine their methods. The colleges, hospitals and orphanages that really have something to offer the people AND OFFER IT TO THEM never have any trouble raising money. The fact that many smart religious promoters, whose practices otherwise we despise, raise a great deal of money for their support is because they sell themselves and their work to the people who give it.

I involuntarily almost want to choke every speaker who gets up and makes his appeal for money or for personal service support on the plea, "This is your school, this is your church, etc." That plea sets up sales resistance. It does not raise a dime, it does not enlist a worker. I have raised many thousands of dollars that were given by people from whom I did not ask a cent. However, I did sell them. I showed them what we had and needed and with a glorious and enraptured voice and countenance told them of the wonderful thing we wanted to do as soon as the Lord opened the heart of somebody to do it.

—BR—

Mississippi Baptist Have Come To A Day Of Opportunity

By E. D. Hurst, Laurel,
Jones County Convention
Board Member

During the last few years our people have made much progress. We have freed ourselves from debt. Our evangelistic and mission programs have been enlarged and have begun to achieve most worthy goals. We have enlarged our staff of leaders and workers and intensified our efforts in all

fields of activity. Our churches have activated all agencies in their local work and our pastors and church leaders and teachers have an enlarged vision of our whole Christian training and evangelizing programs. Our financial budgets have been increased. Plans are being made for better buildings and equipment and more modern facilities for every department of work in our churches and in our cooperative organizations. All of these things have in a measure opened our eyes to our needs and to our possibilities in the work of the Christian church. All of our institutions have been enlarged and better furnished and endowed. More of our people are concerned about the church and all of our missions. Mississippi Baptists with all Southern Baptists have come to their day of opportunity!

Mississippi Baptists have the use of good to fair roads and very good transportation. We have more than fifteen hundred churches. We have many large and well organized churches, and more and more of the smaller churches with full time pastors and complete programs. We have well planned associations with good leadership, and many of them with full time workers and well organized programs for all departments of the church and mission work. We are prepared to supply our people with the best in Christian literature and music, and to provide Christian leadership wherever it is needed to supplement the local talent. More than fifty three thousand copies of The Baptist Record going to our homes weekly are a great resource. Mississippi Baptists have the resources for a great Christian crusade!

In a picture of Mississippi Baptist work we need to take account of our institutions. Our Baptist Building with room and equipment for every department of our work is a real resource and inspiration. Our leadership and work have been increased largely since we have adequate headquarters. The present buildings and equipment for our orphans are splendid and make a real home for our boys and girls. Too, the orphanage has funds with which to enlarge the plant and fully provide for more children in a larger way when improvements can be made. Our Baptist Hospital at Jackson is a wonderful institution and the new addition and equipment will make it complete and at the top for hospital work. Our Camp near Clinton is on the way to begin a great work, especially for our boys and girls and young people. This is the newest of our institutions. The Baptist Foundation is a great potential resource for all of our work. In the days ahead it will

be the central financial institution for our work. We should build it to large proportions. The Baptist Record with more than fifty-three thousand copies each week to our people all over the state is a most worthy part of Mississippi Baptist work. Our colleges are monumental in the work of our denomination. Our Mississippi College at Clinton is a great school in all of the South. New endowment and new buildings and hundreds of students, both men and women, place this school high in the work and worth of Christian education and Baptist leadership. A wonderful resource in our state. Blue Mountain College in the hills of North Mississippi is a real gem in the nation. The traditions of this school together with greatly increased endowment and buildings and facilities rise to the best in Christian culture and character training for young women in all the country. Clarke Memorial College at Newton is small but useful. The location is ideal and the school does the most unique type of work in Christian training among our educational institutions. Mississippi Woman's College at Hattiesburg, now dormant for some years, is a Jewel in the piney woods of the South. This is an institution, organized and built by Mississippi Baptists for a great cause. This school has a property value of more than half a million dollars, including endowment, and a location second to none in all of our state. The greatest unused resource in the hands of Mississippi Baptists! The need of our people and the call of Christian education make it imperative that this school again be opened and enlarged and used. In the days ahead we need this school to maintain our Christian homes and our leadership, and to rightly use our Baptist resources.

Our Mississippi Baptist program has never been big enough. We have not challenged our people. It remains for us to make a financial budget that will properly provide for our whole program and to really challenge Mississippi Baptists. With the tithe of our people now running between fifteen and twenty millions of dollars per year certainly it is not too much to have a goal for Eight to ten millions of dollars per annum! A well prepared and adequate financial budget for all of our work, and all done in the spirit of harmony and Christian brotherhood, with a great common purpose, will challenge Mississippi Baptists to do a great work, and will provide a place for their financial resources through the years to come. No partial or small program will do it. Mississippi Baptists are on the March!

Baptist Hospital Of Memphis Reports Progress

BY LAWRENCE T. LOWREY
President of the Board of Trustees

The Memphis Baptist Hospital has been under such a bombardment of criticism for more than a month that it seems appropriate for some official of the institution to give to the public certain facts based upon investigations since the deluge of adverse comment was first publicized through the press. Quickly after this publicity began a special meeting of the Board of Trustees was called at the hospital and numerous staff physicians and others who were intimately acquainted with the hospital testified before the Board.

The members of the Board and the officials more immediately charged with its direct management do not deny that some unfortunate conditions have prevailed in some of the various services of the hospital. But far from all of these conditions were brought about by negligence or improper management. Such conditions as shortage of help and a scarcity of nearly everything needed for the maintenance of a large institution are too well understood to demand elaboration. Moreover, some of the complaints concerned things which were already in definite process of correction and improvement before the criticisms began to appear in the papers.

The first special session of the Board was called for July 2, and on that date four important committees were appointed to report two weeks later. Each committee consisted of three members each representing a state—Mississippi, Tennessee, or Arkansas. The committee investigated grievances and complaints against the hospital; a second looked into the question of hospital charges for patients' rooms, physicians' quarters, and other services; a third committee considered the advisability of a comprehensive audit of the hospital's books; and the fourth looked into the question of the retirement of personnel and annuities.

Every committee rendered faithful service and made its report on July 16. Meantime the aging chairman of the Executive Committee, A. E. Jennings, who had been the dominating figure in the work of the hospital for nearly a third of a century, had decided to offer his resignation effective on his eighteenth birthday, September 10 next. This was accepted by the Board with earnest expressions of appreciation. The committee on grievances and complaints found that some of the unfavorable comment was justified and suggested plans for improvement, though some of the defects had already been remedied. The committee on audit recommended that a firm of experts be employed immediately for a complete check-up of the hospital's financial situation. The other committee recommended no changes in the hospital's schedule of charges, at least for the present, as they were found in virtually every case to be reasonable in view of the service rendered and in comparison with charges in similar institutions.

A new Executive Committee was appointed to take over the chief responsibilities immediately after Mr. Jennings' resignation is effective.

The trustees were especially appreciative of the services of Mr. Jennings throughout a period of more than thirty years. He took over the

management of the hospital when it had a debt of \$135,000 and when the entire plant was valued at only a few hundred thousand dollars. He leaves it as a four million dollar institution with five hundred beds and rendering free service every year to the extent of more than a quarter of a million dollars.

There is a good cash balance in the treasury earmarked for building purposes but from offices rented to physicians and others, hotel rooms in the hospital, rental on stores and shops in the hospital annex, and from other business services connected with the institution. The entire sum paid by patients goes into regular hospital services.

Of the physicians who made oral reports to the trustees some favored the policies of the administration and some were opposed. However, every physician testified that in certain extremely important respects, such as the quality of the surgical department, the laboratories, and the X-ray department, the hospital was unsurpassed or unequalled in the entire Memphis area.

We beg, then, that our friends may bear with us in our efforts to make the Baptist Memorial Hospital of Memphis the equal in every respect of the leading hospitals of the country.

—BR—

McDONALD HOLDS REVIVAL AT HOLLY BLUFF

On the eve of its 30th birthday since organization on the Holly Bluff Baptist Church closed a very successful revival meeting—using the truest meaning the word—with a baptizing on Friday evening. The preaching was done by Rev. Robert McDonald of near Wesson. He was assisted by the pastor Rev. Alvin R. Smith of Hermanville. Bro. McDonald did some very splendid work with the choir and in the special services for the average attendance was 115 for the morning services and 180 for the evening services. We were inspired to greater unity, more loving service and a rededication of our time and talents.

The close of the meeting found our hearts somewhat heavy at the final parting with our beloved pastor of the past 21 months, who leaves us to take a full-time church at Hermanville. Great work was accomplished under his leadership, a Sunday School annex added, Butane gas installed and attic cooling system, a baptistry was added with the decorative 12 foot oil painting of the Jordan for background. Bible Schools and B. T. U. became a part of our church organization. Our gratitude and good wishes follow him wherever he goes.—Reporter.

—BR—

The monthly report of Duke K. McCall, Executive Secretary, shows that Mississippi contributed \$13,969 to the Cooperative Program, \$6,652 for World Relief and \$3,150 designated, making the total amount of gifts for July \$23,772.

Rev. J. G. Flynt of Terry and pastor of Bethesda Church assisted Pastor R. A. Langley in a ten day revival recently at Darlove. He also led in the song service. There were 23 admissions, 21 of them on profession of faith.—Mrs. W. C. Sheffield, reporter.



FOR ALL MEN, A MUST

Secretary McCall reports that the total receipts for the Relief and Rehabilitation offering for Mississippi stands now at \$40,000.00. This is a long way from our state goal, \$179,200.00. Many of our churches have already taken their offerings for this purpose. Some of these will want to take a second offering, or more. Many of our churches have not yet had their offering. We appeal to the men of our churches to respond to the call contained in the purposes of the relief offering in the greatest possible way. Perhaps some pastors are waiting for encouragement from some of their laymen to take up the offering; and no doubt many pastors would make a second appeal if encouraged to do so by their men.

ONE PROGRAM IN BROTHERHOOD

At least one program in each Brotherhood should be given over to the matter of the needs for the offering of \$3,500,000.00 and the plan for raising and distributing this money. Of course, many Brotherhoods have done this already. In the course of the meeting where this program is given the pastor will be called on to give the plans of the church with reference to the offering; and the Brotherhood will vote to participate heartily in the plans outlined for the whole church.

RIDGECREST AND AFTER

On the morning of July 31 a "traveling Brotherhood" assembled on a bus in Mississippi and started for Ridgecrest for Brotherhood week. After a dozen cancellations, there were still twenty-three representatives of Brotherhoods and churches to make the trip.

BOARD AT JACKSON, NEWTON AND MERIDIAN

Roy Albritton and B. A. Ashworth, Mt. Olive; Rev. C. O. Estes and Gayle Cooper, Canton; Herman Lazarus and Reese McCollough, McComb (East Church); D. E. Neal, Holly Springs; Frank Whittington, Summit (Tangipahoa Church) and J. H. Street, state Brotherhood Secretary, boarded the bus at Jackson. At Forest, S. H. McDonnell, Summerland; Robert Harrison, Joe Hawkins, and H. L. Boyd, Raleigh, joined the party. Rev. Henry C. Walker, Clarke College, got on at Newton. Nine others met the bus at Meridian: Frank Brent and John Dixon (Beacon), Bill Boutwell and W. E. Roberts (West Laurel), C. D. Hill (First Church), Roy Weathersby (Beulah) — all of Laurel; Rufus Davis (Juniper Grove) Poplarville; Rev. M. J. Gilbert, Meridian; and his son, Rev. James Pascal Gilbert, Clarke College, Newton, completed the list. Herbert Street went along, since the bus was not filled otherwise; and the driver was Thomas Cooper (a Methodist!) from Ellisville.

A REAL BROTHERHOOD

Although the men did not organize formally until after they arrived at Ridgecrest, the group was a Brotherhood from the start. Prayer was offered and songs were sung at appropriate places throughout the journey. S. H. McDonnell was appointed temporary business manager of the party; and H. L. Boyd was pressed into service as his assistant. Rev. C. O. Estes led the songs.

The first night was spent at Chattanooga; and after a thrilling trip through the mountains on Thursday,

the party arrived in Ridgecrest Thursday night.

ORGANIZATION FORMED

Soon after arriving at Ridgecrest, the Mississippi party found themselves together in one group in Lane Cottage, well up on the mountain side west of the auditorium. Rev. M. V. Rowell, of South Side Church, Meridian, was there ahead of the group, having gone on the train. This party of twenty-four then formed a Brotherhood. The officers were as follows: president, S. H. McDonnell; membership vice-president, Bill Boutwell; program vice-president, B. A. Ashworth; activities vice-president, Roy Albritton; secretary-treasurer, Frank Brent; chorister, Rev. C. O. Estes; and reporter, James Pascal Gilbert.

DAY TO DAY

Interesting activities followed from day to day with only about six hours rest in twenty-four. The day began with prayer meetings conducted by the Brotherhood group in a room in the auditorium. Attendance from our group was good. Breakfast was at 7:45. Brotherhood conference was at 9:00 and lasted until 9:45. The men then joined the general services connected with the Home Mission Board and Editorial conferences.

AFTERNOONS FOR RECREATION

Most of the group found great challenge and great joy in the opportunities of exploring the territory around Ridgecrest in the afternoons. Now and then these men (who spent much time discussing their false teeth, grand children and rheumatism) were out on hikes and sight-seeing tours. Catawba Falls, Mt. Kitazuma, Rattlesnake Mountain, Royal Gorge, Ridgecrest Boys' Camp, and many other places, like Blue Ridge, Montreat, Ashville, Chimney Rock, etc., were visited. Many of the men had never been to the mountains; and for them the trip was a double wonder and joy.

OTHERS CAME

Added to the twenty-four in the cottage group were three other Mississippi representatives: T. M. Dickson and H. L. Hutcherson, Jackson; and Horace Headrick, Laurel, all of whom drove through and carried their families. These men brought the total Brotherhood conference attendance to twenty-seven, the largest attendance from any state.

THE YEARS WILL TELL

Only the years will reveal the good done by the pilgrimage to Ridgecrest. The men got to meet the leaders of Brotherhood work in the South and many other denominational workers. They were inspired by the conferences on Brotherhood work. They were blessed by the devotional hours and the fine Christian fellowship. Only the years will tell!

—BR—

There were 26 diplomas awarded at the close of the Vacation Bible School of Fellowship Church, Lauderdale County. There were 26 enrolled. The love offering was presented to pastor R. H. Fitzgerald. Mrs. G. V. Richardson served as principal with Mrs. George Kinard and Mrs. Earl Johnson as helpers.—Reporter.

Baptist Student Union



Chas. W. Horner, Secy.
Box 530, JACKSON

Daunie Jean Smith,
Office Secretary



DR. NORMAN W. COX

Pastor of the First Baptist Church, Meridian, and President of the Mississippi Baptist Convention, Dr. Norman W. Cox will bring the principal address at the Saturday afternoon session of the State BSU Convention to be held at the First Baptist Church, Jackson, October 18-20, 1946. The subject of the address by Dr. Cox will be, "Live Christ."

More Student Secretaries Needed

Mississippi now has ten local BSU Secretaries. WE NEED ABOUT FIFTEEN MORE. Sentiment is growing in three Mississippi cities for citywide secretaries and on five or six other campuses for local secretaries. Let us continue to pray for and to work in this movement. I repeat, THE MOST EFFECTIVE WAY TO REACH STUDENTS FOR CHRIST IS UNDER THE LEADERSHIP OF A CONSECRATED STUDENT SECRETARY ON EACH INDIVIDUAL CAMPUS. Pastors and faculty advisers, however much they want to, cannot possibly find the time to give the students the help they need.

Gordon Sather Goes To First Church, New Albany

Gordon Sather, Mississippi College student, writes that after the Youth Revival in First Church, New Albany, in which he participated, the church called him to lead their singing and young people's work for the remainder of the summer. We're glad to have this good news.

Allisons Wells Calling

Cool, calm, collected and comfortable Allison Wells is calling all State Council Members, Local Presidents, and Local Secretaries for Friday and Saturday, August 23rd and 24th. Write me IMMEDIATELY if you have not received your letter of instructions and BY AUGUST 19TH, AT THE LATEST, if you want meals and mattress while there. I hear there's good swimming. By the way, those coming by train will have to get off at Canton, not at Way. In other words, when you write, let me know when you will arrive at Canton, and we'll get transportation from there out to the Wells for you.

10 BSU Health Rules

By Riley Mundy

1. Drink ten glasses of the milk

A Presbyterian Layman Expresses His Views On "Cheapness In The Church"

By Wilber Laroe, Jr.

The time has come for us laymen to revise radically our views about the conduct of church affairs. We have got to stop being so cheap.

We have fallen into the awful error of assuming that whatever the church does must be done cheaply. If we have a church dinner, it must be cheap. If we employ a church missionary, he or she must be inadequately paid. If we employ a church secretary, she must expect to be paid less than she would be paid in a business office because, forsooth, the church is less important than business.

Recently I spoke to a woman's missionary group. Before the meeting I heard them discussing the need for redecorating the church parlor, where the furniture and draperies were shabby, and the whole atmosphere of the room was gloomy and funeral. The conclusion was reached informally that the room could not be redecorated because it would cost \$2,000. From the church I was driven to a country club for lunch. There I was shown a new ladies' parlor which had just been magnificently refitted with modern furniture and equipment at a cost of \$7,500. That room must be nicely fitted because it is here that the ladies drink their cocktails. IT IS ONLY WHERE THE WORK OF GOD IS DONE THAT ROOMS MUST BE SHABBY AND DREAR. Members of a country club will pour out their money more lavishly than will members of a church. The country club is more important.

Two cocktails and two dinners at the average restaurant cost \$3.80. The average weekly contribution to the Presbyterian Church is 54 cents per member.

The next time I am served cold ham and cold slaw and a cold, indifferent tea biscuit at a church supper I shall bring a tort suit against the church for the ensuing indigestion. Why in the name of common sense do we assume that we may have a very adequate and tempting dinner in our own home, but plan a church supper around baked beans or cold slaw? The average church member would faint if he were served lamb chops and apple pie a la mode at a church supper. Why? Because in things pertaining to the church mediocrity and cheapness are the accepted standard.

Recently a highly competent science teacher in one of our southwestern missionary colleges got her class in-

of human kindness daily.

2. Brush your cob-webs at least twice a day—prayer and Bible study.
3. Wear your halo "off the face" or under the hat.
4. Wear your Sunday Shoes every day.
5. Give them that Pepsident-with-Irium Smile.
6. Breathe through your nose in close places—keep mouth tightly closed.
7. Walk in the sun—an ounce of freckles is worth a pound of freckle cream.
8. Early to bed, early to rise—guys never have twenty-four bags under their eyes.
9. A standing broad-grin will easily remove a kaffey-hag scowl or a knuckle grime frown.
10. If you MUST eat your finger-nails, do not covet your neighbors also.

Baptist Drive Gets Diamond Bracelet

CHICAGO, —(RNS)— A \$10,000 diamond bracelet, "my most precious possession," has been donated to the World Mission Crusade of the Northern Baptist Convention by Mrs. James L. Kraft, of Wilmette, Ill. Mrs. Kraft said she made the gift to serve as an inspiration to others.

The campaign, which seeks to raise \$14,000,000 nationally, gets underway in the fall. Mrs. Kraft's husband, a member of the North Shore Baptist church here, is national co-chairman of the fund drive.

—BR—

Rev. W. B. Abel of Meridian assisted Pastor R. H. Fitzgerald in the revival at Puckett Church, Rankin County. The music was under the direction of Rev. Joseph Harbour of New Orleans Seminary. There were five additions. On the closing date of the meeting the pastor's salary was raised for the third time since he began his pastorate. There was also a shower of good things to eat and a cash offering.

Macon: A check for \$100.00 came in recently from one of our fine young men who is home from duty overseas. This is his offering for the relief and rehabilitation for foreign lands to be administered through our Foreign Mission Board.—R. D. Pearson, pastor.

Interested in the production of penicillin and not only succeeded in producing a substantial quantity of it but turned it over to the medical department of school where it was actually used in the treatment of certain skin diseases. This highly competent science teacher, who would easily command \$3,000 to \$4,000 in almost any other field of employment, receives the munificent salary of \$50 per month, plus board and lodging. Our ideas are far too low as to the compensation which skilled religious teachers should receive. Is it because we regard religion as less important than other fields of instruction?

Our ministers are notoriously underpaid. We cling to the absurd fiction that they should, because they are ministers, dispense with the material things of life except food and a little raiment. Meanwhile we expect our minister to live in our community, to educate his children, to maintain the cultural progress of himself and his family. When shall we awake to the fact that our minister is, and must be, a highly trained professional expert, with numerous qualifications required of a pastor, yet we pay him as if he were a truck driver or less.

We are cheap in our giving. At a time of indescribable world need, with millions facing physical and spiritual starvation, we Presbyterians give an average of 9.3 cents per week to all Presbyterian benevolences, including the wonderful work of our boards. And for current church expenses we give 44.7 cents. These figures reflect little love for our religion or for our church. We ought to support our church better or join another faith to which we can give more wholeheartedly.

We Presbyterians have got to take the job of discipleship more seriously. We must awake to the fact that our religion is the most important thing in life—more important than our homes, more important than life itself. If we once convince ourselves of these things, Christ will get more than pennies and nickles and dimes.—The Barium Messenger.

25 YEARS AGO

By Rev. R. A. Eddleman,
Clinton, Mississippi

Dr. W. T. Lowery writes Blue Mountain College is planning a large dormitory to be built from the income of the 75 Million Campaign. It is to be one of the best equipped in this part of the country with every modern convenience.

Some good church in Mississippi ought to get brother Madison Flowers as he gives up Davis Memorial at Jackson, before he is kidnapped by some other state.

The new year book by Dr. E. P. Alldredge accounts for 8,915,241 Baptists in the world.

15,000 subscribers for the Baptist Record by November the first. That is the goal. Will you help us reach it?

Miss Lackey's book "Laborers Together" has been a great blessing to scores and Brother A. U. Boone who has just finished reading it writes "It was a great inspiration to have read it."

Dr. W. A. Borum, of Natchez just closed a meeting at Windfield, La. Bro. L. D. Posey, Pastor. There were 57 additions, 48 of them by baptism. The Senior B.Y.P.U. presented Dr. Borum a handsome leather-lined travelling bag.

Bunker Hill church has had a real revival in which W. R. Haynie did the preaching and S. E. Sumrall of Laurel led the singing. There were 7 additions to the church. Brother Haynie is pastor at Glenmore, La.

Brother D. W. Moulder reports that Brother Madison Flowers assisted him in a real revival in the Clear Creek meeting in which there were 27 members received by baptism and 16 by letter.

R. L. Wallace assisted J. G. Cook in a revival at Sturgis, July 24-29, during which time 33 were added to the church.

Rocky Creek, George County, reached an all-time high in attendance at both Sunday School and Training Union on August 11 according to pastor F. G. Wilborn. There were 270 in Sunday School and 290 in Training Union. Congratulations!

BETTER HOMES LIBRARY AGAIN AVAILABLE

By C. S. Wales
Blue Mountain, Miss.

Six books (1) How to Have a Happy Home, (2) Making the Home Happy, (3) Pleasure and Profit in Bible Study, (4) The Importance and Value of Bible Study, (5) Prevailing Prayer and (6) How to Pray are now available.

Without additional cost I will enclose two tracts, Alcohol Deceives, Deceives, Destroys. Why Drink It and Shall I Take a Friendly Drink. With the addition of these two tracts the Better Homes Library serves as a defense against the divorce evil and the drink evil.

All of the above may be ordered from C. S. Wales, Blue Mountain, Miss., for \$1.00. If to be sent by mail add ten cents for postage.

A CHRISTIAN NURSE EDUCATION PROGRAM ESTABLISHED IN LOUISIANA

Louisiana College, in connection with the Baptist Hospital, Alexandria, Louisiana, has established a department of nurse education. The department has been set up under the direction of the American Association of Collegiate Schools of Nursing and the Louisiana State Board of Nurse Examiners. This department, as well as all other departments of the college operates under and comes up to the standards set by the Southern Association of Colleges and Secondary Schools.

The school is a Basic Professional School of Nursing on the collegiate level with two calendar years of straight academic work in residence at the College and two years of clinical experience and teaching in residence at the Baptist Hospital.

Two Degrees Offered

Graduates will receive a B. S. Degree in nursing as well as in R. N.

THE PURPOSE OF THIS SCHOOL IS TO PREPARE A SELECTED GROUP OF NURSES FOR POSITIONS OF RESPONSIBILITY AND LEADERSHIP IN THE NURSING PROFESSION. The great strides made in the medical profession, the general advance in scientific knowledge in the care and treatment of the sick and injured have all increased the responsibilities and obligations of the professional nurse. Nurses of today and tomorrow must be educated as well as trained in certain skills. The science and art of nursing must be firmly implanted on a background of education in the basic sciences, on the study of human behavior both normal and abnormal, and on a broad sociological background of understanding of the world and community in which the nurse and the patient will live.

A deep spiritual background is also considered of tremendous value both in understanding and remedying the ailments of the people of the world today. Both Louisiana College and its

sister institution, the Baptist Hospital, are committed to the translation of the teachings of the Sermon on the Mount into the actual living and thinking of the world today.

Students who enroll in the school of nursing will receive a good basic college education; they will receive their professional education on the college level; they will have the protected atmosphere of a Christian college and hospital. Lastly and very important, they will be in a student body small enough that they will not be lost. The sole purpose of both institutions is the development of the individual student.

Goal Is More Adequate Service

The result hoped to be obtained is nurses who can render a more adequate service in the chaotic world of today, nurses who because of education and experience will understand why they are doing what they are doing. If they understand why a treatment is given, they will better judge if and as results are obtained. This will mean better care of the sick and injured. These same nurses must be health teachers to help prevent illness as well as heal them. This presupposes psychiatric teaching and experience as well as a comprehensive public health experience.

This school in Louisiana is by no means the only institution working on this problem that is as big as all humanity in the known living world today. This school has placed all of this into four solid calendar years with a twenty-one day vacation per year. This will mean a great saving of both time and money to the student. The original plan for college-educated nurses was seven years—four years of college plus three years of nursing. The four-year plan adopted here has eliminated all duplication of courses, but has necessitated the raising of the content and quality of the clinical teaching to the college level.

Four Years Training At Two Years Cost

Considerable expense will also be saved to the individual student, since

AN EDUCATIONAL OPPORTUNITY

A few vacancies remain to be filled in Louisiana College School of Nursing starting September 11, 1946, in connection with Baptist Hospital, Alexandria.

Open to high school graduates with a good background of health, character, and aptitude for nursing.

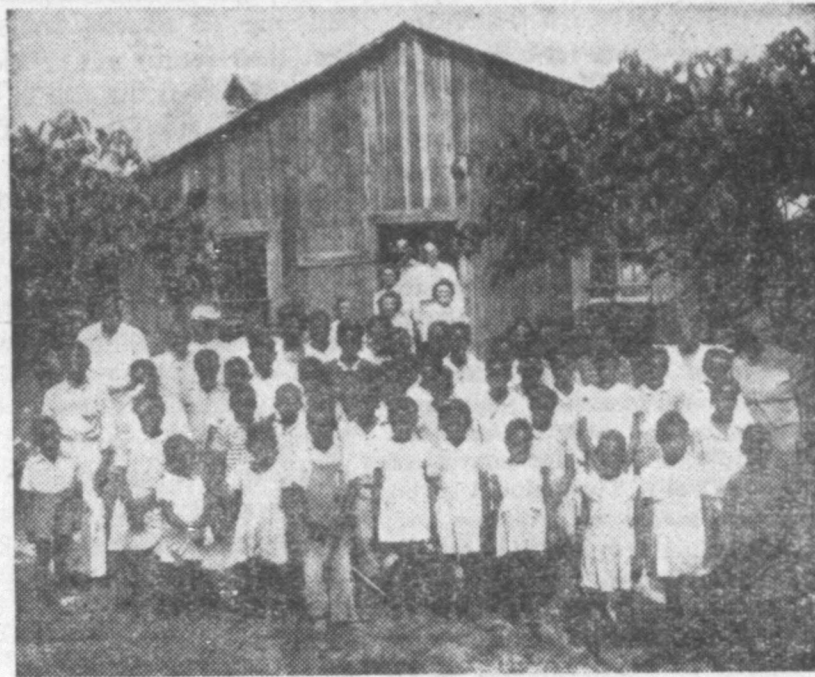
Four calendar years of college for the cost of two, leading to a B. S. Degree in nursing as well as an R. N. Write:

**SCHOOL OF NURSING
BAPTIST HOSPITAL
Alexandria, Louisiana**

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary

W. R. ROBERTS, Associate
Elementary Secretary



The picture is of a Vacation Bible school of the Green Grove Baptist Church (Negro), in Pearl River county. The school was promoted by the Juniper Grove Baptist church, and Pastor D. Wade Smith served as Principal. The six white people shown in the picture are: Front row, left to right, Mrs. R. B. McDonald, Mrs. Curtis Smith, Mrs. D. Wade Smith. Back row, left to right, Mrs. Walter Ladner, Otis R. Smith, superintendent of the Juniper Grove Sunday school, and Rev. D. Wade Smith, Juniper Grove pastor.

There were 62 enrolled in the school, with an average attendance of 61. Rehabilitation offering was \$4.00.

In August —

So this is August, and it's half gone. So what?

August is the last month for having Vacation Bible Schools. There is yet time for many to be held, but they must certainly be held within the next two weeks. So, plan one yet, if your church has not had one this year.

Again, since September is the time for electing the officers and teachers for the new Sunday school year that begins October 1, the Nominating Committee should be appointed in August. This has already been done by a number of churches, and should be by all. This gives the Committee ample time for prayerful selection of workers, and then also time to secure their consent to serve.

Securing officers and teachers is one of our most important works, and the Committee needs plenty of time in order to do this most wisely.

July Standards

We are glad to list below all units that became standard during July.

SCHOOLS: Ruleville, Dr. Nat Tracy, pastor, H. Lee Herring, superintendent.

DEPARTMENTS: Beginner, Kosciusko, Mrs. H. T. Craft, superintendent; Junior, Department A, Hatties-

burg First, Mrs. H. L. Kelly, superintendent; Junior, Daniel Jackson, Mrs. D. D. Weimer, superintendent; Intermediate, Biloxi First, Miss Eleanor C. Wheeler, superintendent; Intermediate, Newton, Mr. J. D. Tidwell, superintendent; Intermediate, Picayune First, Mrs. Jerry C. Stewart, superintendent.

CLASSES: Six Pointers, Junior, Carthage, Mrs. Kirby Nazary, teacher; Doers of the Word, Junior, Hattiesburg First, Department B, Mrs. Lee Chain; Bible Learners, Junior, Hattiesburg, Department B, Mrs. J. A. McMichael; Willing Workers, Junior, Hattiesburg First, Department B, Mrs. Willie Stevens; Shining Lights, Junior, Hattiesburg First, Department B, Mrs. J. W. Askew; Moonbeams, Intermediate, Biloxi First, Miss Winona Latimer; 16-Year Boys, Intermediate, Picayune First, R. D. Stockstill; Hy Shy Ny, Intermediate, Newton, Miss Frances Holladay; Sunshine, Intermediate, Newton, Mrs. Clarence O. Holladay; Joyful Servers, Intermediate, Newton, Mrs. B. F. Mött.

We are indeed grateful to the leaders of all these units for the good work in bringing theirs to standard recognition. Remember: standard units are better.

Philadelphia Is Advanced Standard!
Congratulations, Philadelphia!

We are indeed grateful for the fact that the Sunday school at Philadelphia First is now Advanced Standard—one of the four such ones in the South. The pastor is Dr. Walter L. Johnson and the superintendent is Mr. Walker W. Jones. All officers, teachers and pupils have co-operated most heartily in this very worthy achievement. We are proud of them, and thank them for the excellent work.

BR

Dr. Malcolm B. Knight, of Ocala, Florida, who, with his family, is visiting relatives in Bruce preached at the Wednesday evening service, August 7. Mrs. Knight is a daughter of Pastor and Mrs. J. B. Middleton. Dr. Knight is a Kentuckian and graduated from Carson-Newman College, Tennessee and the Southern Seminary, Louisville, Ky.

The guest preacher for the New Zion revival, Copiah County, was Dr. Glen E. Wiley of Grenada. Prof. Owen Williams of Utica was in charge of the music. There were five additions by baptism.—Guy A. Little, pastor.

Woman's Missionary Union

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson

SUMMER CAMPS COMPLETED

"Millions in China have passed the stage where food will save their life. They will die anyway, but there are other millions who could be saved if food reached them now. China needs what America has to give", reported Miss Harriet King in the missionary message that closed the last girls' camp for the summer. Sharing was the keynote that pervaded these camps held at the temporary tent camp east of Clinton. This keynote found visible expression as each group of girls gave their offering to World Relief, willingly and for many of them, sacrificially. The amount given by each camp was:

Y.W. A.	\$ 50.00
First Int. G.A. (Districts 5, 6, 7, 8)	150.41
Second Int. G.A. (Districts 1, 2, 3, 4)	151.37
First Jr. G.A. (Districts 1, 8)	102.15
Total	\$453.92

The last three Jr. G.A. camps had to be cancelled at the advice of the Health Department, since the rapid spread of polio. The four camps that were held were very successful ones and well attended. A total of 445 registered for all camps, including the staff of helpers.

The climax of each G.A. camp was the Coronation Service on the last night. Girls who had satisfactorily completed the required work in one of the Forward Steps received recognition for the work she had done. Seventeen girls received their crown for Queen of Girls' Auxiliaries; nine were presented a scepter in recognition for their work in becoming Queen with Scepter; and eighteen were given a lovely cape, the highest honor bestowed upon a girl by Woman's Missionary Union—Queen Regent! A large group of other girls were recognized as Maiden, Lady-in-Waiting, and Princess. At the close of the Coronation Service, Mrs. J. H. Street of Jackson led in an inspiring consecration service.

During these weeks, numbers of outstanding persons came to share their experiences and hopes for the future with the campers. Miss Harriet King, missionary to China and temporarily located at Carbondale, Ill., taught a mission study book and brought the missionary address. Mrs. John Allen Moore, whose husband was the first Southern Baptist missionary to Yugoslavia, brought awakening messages from this war-ravished country. She and Dr. Moore had to leave just six months after

opening the Baptist Seminary there, but their return will be speedy when the Lord opens the door to that country again. Miss Ah How Ching, our Chinese friend from the Hawaiian Islands, gave the girls a clearer picture than ever before of the islanders as she led morning watch, served as counselor and did the numerous other things she delighted in doing.

It was especially helpful to have Miss Juliette Mather, Southwide Young People's Secretary, for two of these four camps. She was the Vesper speaker and also taught "Of One". Other Vesper speakers were Mrs. J. H. Street; Mrs. N. W. Overstreet, Jr.; and Mrs. W. B. Halladay, all of Jackson. Mrs. W. L. Compere brought the inspirational message of the closing night of Y.W.A. camp. The state Training School trustee, Mrs. Charles Dean, challenged the girls to higher thinking and advanced training as the W.M.U. Training School was presented to three camps.

The following served on the staff for all or some of the camps:

Miss Zelma Van Osdol, Pascagoula, and Miss Nella Dean Mitchell, Louisville, Training School girls; Miss Elizabeth Jones, Lambert; Miss Helen Gay Moody, Laurel; Miss Ruby Rose, Gulfport; Mrs. Jones, camp nurse, and Mrs. L. E. Robinson who was dietitian (meals were grand!). Miss Bessie Purvis, W.M.U. Field worker, helped in all camps, and Jackie Hewitt, Jackson, kept the canteen. Eleven college girls from five Mississippi colleges were helpers for most of the camps: Misses Elizabeth Rose Thompson, Emory Jean Little, Martha Hamilton, Betty Gail Clark, Geraldine Williams, Mildred Rae, Bobby Gene McCowan, Eleanor Green, Jean Dossett, Virginia Tolar, and Jane Herrington.

All the campers were taken out to the camp site where Camp Garaywa is being built. Everyone is looking forward to being in camps there next year.

—BR—

Error Corrected

(Editor's Note: The paragraph below was inadvertently omitted by the typesetter from the article by Dr. P. I. Lipsey, "Bibliolatry", on page 12 of last week's Baptist Record. This was the closing paragraph of his article.)

No man who believes that all scripture is inspired of God can find any differences between the full authority of Jesus and the authority of the Bible. They do not contradict each other. They are in absolute agreement with each other. And again let it be said that we know about Jesus historically is what is in the Bible and in that alone. How a normal mind with any maturity can make a change between them is beyond the comprehension of common intelligence.

—BR—

Rev. Grady Snowden of LeLand, Florida, preached in the revival at Longview Church, Oktibbeha County, the week of August 4. The music was directed by Robert L. Cooper of Aberdeen. The evangelist is a nephew of Pastor C. E. Snowden, and a native of Lauderdale County.



MRS. E. T. GLOVER

New B. S. U. Secretary Begins Work At Pearl River College

Mrs. E. T. Glover, formerly Irma Mae Murray, graduate of Hillman and Mississippi College, assumed her duties as B.S.U. Secretary of Pearl River College, Poplarville, on August 15.

Mrs. Glover comes to this position from LaBelle Church of Memphis, Tennessee, where she has been church secretary. Her husband, who has been a student at Clarke College, will continue his studies at P.R.C. preparatory to entering the ministry. Mr. Glover, a North Carolinian, was stationed in Memphis while he was in the Army Air Corps.

—BR—

MRS. ALICE WALTON

On April 11, 1946 our hearts were deeply grieved by the passing away of one of our most devoted members, Mrs. Alice Walton, aged 87 years.

In young womanhood she was married to Hiram Walton and to this union were born three children, two of whom with their father, preceded her in death many years ago. Her remaining years were devoted to her son and five orphan grandchildren, with whom she made her home.

No task was too great, no deed too small for "Cousin Dinkie" as she was affectionately called. Although she had been in failing health for several years, she was a fine example of kindness, devotion and sacrifice to her family and friends whom she loved dearly.

She is sadly missed in the home and community where she lived exemplifying the ideals of a good mother and neighbor.

Surviving her are her son, B. H. Walton and four grandsons, Heber of California, Tom of Atlanta, Cecil of Jackson and Curtis of Neshoba.

We, the members of Neshoba Baptist Church, pay tribute to her whose memory we hold dear, and pause to give thanks to God for her life and her influence.

Resolved that these resolutions be written in the church minutes, a copy be



RODEHEAVER MUSIC CONFERENCE Winona Lake, Indiana

By LUTHER A. HARRISON

I am so sorry for all of you having to endure the heat in Mississippi. The temperature here is around 70 today. Coats and jackets feel mighty good as the wind comes across the beautiful lake.

The Music Conference is unusually good this year. Classes run from eight o'clock in the morning until four in the afternoon. There are so many good things going on that a person is busy all of the time. The following subjects are discussed:

1. Preliminary conducting.
2. Vocal training.
3. Advanced conducting.
4. Gospel Song Interpretation.
5. Speech—Platform Deportment.
6. Choir and Anthem Repertoire.
7. Piano Accompanying.
8. Junior Choir.
9. Instrumental Music.
10. General Platform Hour.
11. Ladies' Chorus.
12. Men's Chorus.

You can see by this that there is a great variety of subjects.

We have some great musicians here. Many hymn writers drop by for a day or two. Virgel Brock and his wife sang a few new songs this morning. Mr. Ackley, Griffith Jones, and others are on the faculty.

Each night there is a program in the Billy Sunday Tabernacle. It seats eight thousand people. The men's Chorus sang last night. There is room for a 500 Voice Choir on the platform, two grand pianos, an Electric organ, a xylophone, and an orchestra.

Friday night, August 9, we are to have a music festival with a five hundred voice choir, one hundred piece orchestra. This is the big music event of Winona Lake Conference.

It is too late for you to attend Winona Lake Music Conference, but you can attend Ridgcrest Music Conference August 22-30. Make your reservation today!

STATE MUSIC CONVENTION

October 11-12, 1946

First Baptist Church
Jackson, Mississippi

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MRS. NONIE VIVARETTE,
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MISS ORA MAUDE LEWIS,
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BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - Box 530, Jackson 105, Mississippi
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson

IT HAPPENED AT RIDGECREST

Four hundred (400) perhaps a few more from Mississippi attended the Training Union Assembly at Ridgecrest this year. This is, by far, the largest number ever to attend in any previous year. Seven busses found their way around the mountains, by the side of happy running brooks and rivers, over miles of concrete ribbon roads to the "Land of the Sky." Ridgecrest has its charm. More than 2,200 was the attendance for each of the three weeks, a total of about 6,750. The first week Mississippi's attendance was 103 with one bus coming from Philadelphia. The second week the attendance was 210 with five busses, Brookhaven, Laurel, Jackson, Indianola, and New Albany. These groups represented a number of churches from their associations. The third week the attendance was 125 with one bus from Hattiesburg. This number includes some 35 who were there for the three weeks, some thirty of them on the Ridgecrest Staff. We are grateful for this growing interest on the part of our Mississippi folk for Ridgecrest.

Each night from nine to nine thirty we had state meetings. One of the songs we sang in our meeting was to the tune of "I've Been Working On the Railroad"—

We're the folks from Mississippi,
State we love so dear;
We're the folks from Mississippi,
Bringing you good cheer;
We've come to make a contribution,
To get a blessing too;
We're the folks from Mississippi,
Ridgecrest, we love you.

It is impossible to tell you about the program, the blessings, the inspirations etc. These days there are truly "mountain top" experiences, from the spiritual as well as from the physical standpoint. Each week opportunity was given for re-dedications, to which nearly every one present responded. There was also the opportunity for young people who felt God was calling them to special full time religious work to make a public stand. To this there were several hundred of these each week, and we were proud of the sixty from Mississippi who were thus led. Each week there were also a number of conversions.

Incidentally we came across this card that was written by the Lebanon Associational Director to each one going from Lebanon Association the third week "I hope you made your trip all right. I want you to enjoy every minute of your stay at Ridgecrest and also on your way back. If you need help in any way wire me. Be sure to write your family while you are there because they want to hear from you. I have been praying for you that you will receive a spiritual blessing and be more fitted for the Master's use—Garland McInnis."

No wonder Lebanon Association continues to follow in a great way the leadership of their director.

If all impulses are carried out we will have nobody but Mississippians at Ridgecrest next year!!! Hope you can be one of them.

1947 THEME AND EMPHASIS

The Theme for our Training Union Work for 1947 is to be "The Book of Books". The two-fold aim is—to deep-

en our appreciation of God's Word and Strengthen Our Loyalty to its Teachings, and second to promote the Development of a Bible Centered Church Training Program in Every Baptist Church.

For the March Study Courses we are suggesting the unions use the "Bible" study course books. In September the churches will want to use the Manuals and have an enlargement Campaign. Each year a program like this should be promoted.

This week we are in Batesville in a Leadership School for Panola Co. Next week three of our workers will be serving three churches, Sardis, Como, and Enon. Each of these churches have invited their neighbor churches to come in with them to enjoy and profit by the program.

The last week of August we will be in Charleston in a Leadership School for Tallahatchie Co. All churches are urged to send their leaders to this school.

Most problems are solved through leadership. Leaders do not always receive the fullest cooperation, but where a leader is consecrated to his work there are always good results.

Have you had a "Church Social" this summer? It's a good thing to bring the entire church together for a general social at least once a year.

Put in your plans a banquet for your young people this fall.

STUDY COURSE CHURCHES THE FIRST SIX MONTHS THIS YEAR

Continued from last week—The following churches have had a study course during the first six months of 1946: CALHOUN: Calhoun City, Derma, Bruce, Vardaman. CHICK-ASAW: Okolona, Houlka. COLUMBUS: Pleasant Hill, East End Columbus, New Salem, First Columbus, Calvary, Columbus, Mt. Vernon. CHOCTAW: Ackerman, Mt. Moriah. NESHABA: Bethsadia, First Philadelphia, Antioch, Coldwater, Dixon. NOXUBEE: Macon, Brooksville, Shuqualak. OKTIBBEHA: Starkville, Sturgis. WINSTON: Murphy Creek, Louisville, Noxapater. ATTALA: First Kosciusko, Second Kosciusko. LEAKE: Lena, Carthage, Salem, Walnut Grove. YAZOO: Yazoo City, Holly Bluff, Black Jack, Second Yazoo, Satortia, Eden. RANKIN: Puckett, Steen's Creek, Mr. Creek, Clear Branch, Star, Antioch, Brandon, Pelahatchie. SCOTT: Forest, Pleasant Ridge, Harpersville, Morton, Lake, Liberty, Cooperville. SIMPSON: Pine Grove.

FIRST BILOXI HAS DAY BY DAY CALENDAR

Many churches now have a fairly good calendar, and how could they promote a progressive program without one? First Biloxi has perhaps the most complete we have seen. Their calendar is printed each month, and there is an activity listed for every day. As we carefully read the one just received, we note that the activity for each day is one of vital importance, some days just one organization or age group is concerned as

PIERCE PREACHES IN STEEN'S CREEK MEETING

By DR. R. B. GUNTER, Pastor

Rev. A. B. Pierce, pastor of the First church, Pine Bluff, Ark., preached for seven days in Steens Creek church, Florence. The services were well attended. Every message was good. Eighteen came for baptism and two by letter. The people were deeply appreciative, as evidenced by their large attendance in spite of rain.

Rev. Luther A. Harrison with the Mississippi Baptist State Mission Board led the singing. Mrs. Grace Walton was pianist. Both as pianist and teacher of music she is superb. Brother Harrison built the choir up to about one hundred. In every way he is outstanding in his line. The Board took a great advance step when it established the department of Gospel Music. Then it was most fortunate when it secured Brother Harrison to head this work. Steens Creek church has just experienced its best revival for many years.

—BR—

Seminaries Seek Permits To Build Radio Stations

WASHINGTON, D. C., —(RNS)—Applications for permits to build radio stations have been received by the Federal Communications Commission from two religious seminaries.

The Northwestern Theological Seminary and Bible Training School at Minneapolis, Minn., has requested a construction permit for a new standard broadcast station with one-kilowatt power and daytime operation.

The Denver Bible College and Denver Bible Institute, both located on the same grounds in Denver, Colo., also seek a permit for an FM station.

—BR—

NOTED MAGAZINE GIVEN OUTSTANDING DONATION

Protestant journal announces a gift from Mr. J.C. Penney, founder of Penney Stores of Memorial Home Community for aged religious workers, located in Clay County, Florida.

Erected at a cost of more than \$1,250,000, this community is unique in its character and appointments. The home itself, which is unencumbered, is accompanied by an added gift of \$250,000 toward an endowment of one million dollars. The community, which has a long waiting list, already has residents from 14 denominations.

Dr. Daniel A. Poling, President of Christian Herald, in making the announcement, said, "We accept a great gift but an even greater responsibility. We shall proceed at once to raise funds for a new building which will house widows and widowers who are not now provided for in the plan, and also to complete the endowment. We hope to add additional cottages to house worthy men and women now on the waiting list."

Christian Herald also owns and operates a children's home and vacation center for underprivileged boys and girls of all faiths and colors, the famous Bowery Mission, in Manhattan and two orphanages and an industrial school in Foochow, China. The memorial in Florida is named in honor of Mr. Penney's preacher father and his mother. The elder Penney was a Baptist clergyman.

far as the participation in the activity is necessary, and again every member of the church is involved. Congratulations First Biloxi!

Chaplains Available For Pastorates

Below we list the names and addresses of several chaplains who are now available for pastorates.

Kyle R. Lawrence, 36, 267 Pine Street, Memphis, Tennessee.

William E. Smith, 55, 1808 So. 10th St., Lawton, Okla.

Marshall G. Mines, 33, 500 West Wisconsin, Deland, Florida.

William Guy Self, 41, Whitharral, Texas.

Vincent B. Appleton, 31, Buffalo, Oklahoma.

Luther W. Clark, 59, Route 2, Knoxville, Tennessee.

H. M. Roak, 34, 807 Pecan Street, First Baptist Church, Duncan, Okla.

Walter E. D. Griffin, 32, 2157 Orange, Abilene, Texas.

Charles A. Francis, 29, Rt. 1, Waynesville, North Carolina.

John Terrill Wayland, 39, 1634 Yakona Road, Towson 4, Maryland.

Ralph E. Maness, 36, 731 East Madison St., Springfield, Missouri.

Henry M. Philpott, 29, 209 West Second Avenue, Lexington, North Carolina.

Lawrence P. Fitzgerald, 40, Carthage, Missouri.

Aubrey S. Tomlinson, 40, 113 Cromley Street, Laurinburg, North Carolina.

Ulysses S. Answell, 29, 408 S. 1st St., Monroe, Louisiana.

Norman M. Gilbert, 44, 1100 Fisk Street, Brownwood, Texas.

Lillian W. Cain, 45, Cesar, North Carolina.

James N. Easterwood, 40, 1222 E. Frank St., Norman, Okla.

Arthur Henry Brown, Jr., 27, Stony Creek, Va.

Roy O. Arbuckle, 52, Box 1165, Oak Ridge, Tennessee.

Franz G. Borbe, 39, 303 Warren Blvd., Chicago, Illinois.

Newton G. Cosby, 29, 312 W. Alexandria Avenue, Alexandria, Va.

Clella B. Rodgers, 32, Box 377, New Castle, Kentucky.

Elmer E. Graham, 44, Corizzo Springs, Texas.

Clark O. Hitt, 47, Box 215, Lancaster, Texas.

—BR—

Briar Hill church was fortunate in having Dr. J. B. Lawrence and Rev. Joe Haigler as preacher and singer for six days in July. There were seven for baptism (one for Steens Creek church) and ten by letter. This was the largest in-gathering for many years. Dr. Lawrence was at his best. His messages were clear, logical, and practical. People came from far and wide. Many preachers came. Brother Haigler, who graduated from Mississippi College last spring, led the singing. He is pastor of Clear Branch church which has full time services. He will enter New Orleans Seminary in September.—R. B. Gunter, pastor.

—BR—

Evangelist Aubert Dunn conducted the prayer meeting at Mt. Gilead, Lauderdale Association. He brought a message on "A Good Man". The picture "The Holy Grail" was presented to the church by Lonnie Knight. Brother Dunn brought the message dedicating the picture.—Mrs. Carl Harper, Reporter.

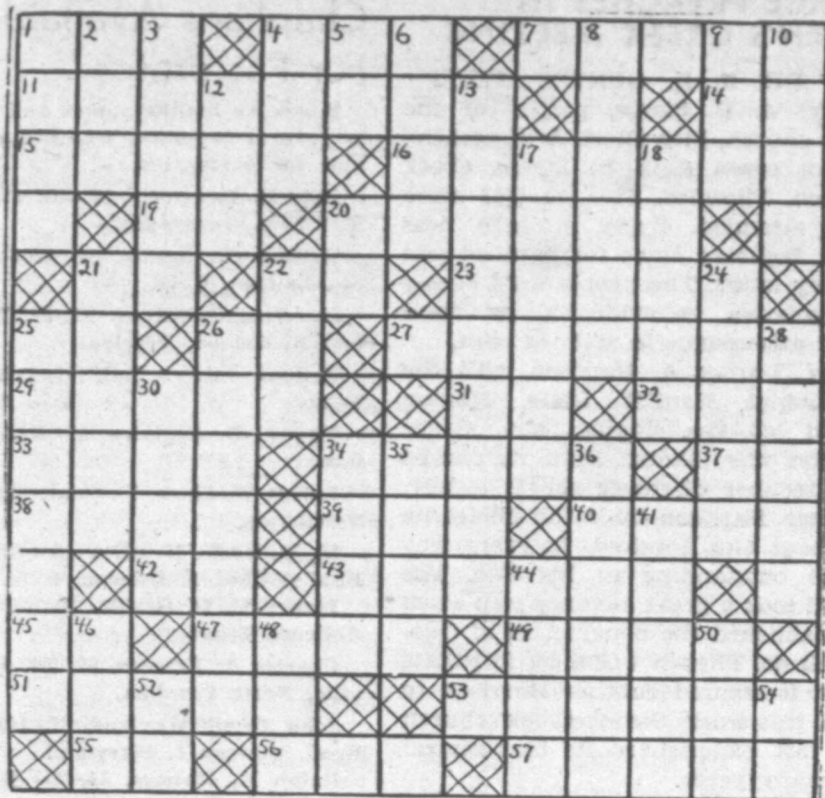
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OUR CROSSWORD PUZZLE



But thou, Beth-lehem, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel." —MICAH 5:2.

ACROSS

- 1 "...the mouth of the Lord hath spoken it"
 - 4 "Hear ye... what the Lord saith"
 - 7 "And this man... be the peace"
 - 11 Old name of Bethlehem; Rachael died there Gen. 35:19. Ruth 4:11
 - 14 Each
 - 15 Asiatic
 - 16 "according to his promise raised unto Israel a... Jesus"
 - 19 Empire State
 - 20 He fulfilled this prophecy
 - 21 "and... will teach us of his ways"
 - 22 "Thine hand shall... lifted up"
 - 23 "for... is the Holy One of Israel"
 - 25 Calcium
 - 26 "I will sing of mercy and judgment" begins this Psalm
 - 27 Elevated platforms
 - 29 Tapestry
 - 31 Boy's nickname
 - 32 Blossom
 - 33 Jewish name of St. Paul
 - 34 Rescues
 - 37 "we will walk... his paths"
 - 38 "and people shall flow... it"
 - 39 "word of... Lord that came to Micah"
 - 40 "unto the... of the world"
 - 42 Time measure
 - 43 Easter comes from this name
 - 45 Country in Europe
 - 47 Foot in poetry
 - 49 "the rock whence ye are..."
 - 51 Moment
 - 53 Paralytic healed by Peter Acts 9:34
 - 55 "in the strength... the Lord"
 - 56 "exalted above... hills"
 - 57 "unto the Lord of the whole..."
- Our Text from Micah is 1, 4, 7, 21, 22, 23, 38, 39, 40, 55, 56, and 57 combined

DOWN

- 1 "I will... no evil"
- 2 Italian goddess of the harvest
- 3 River of Europe
- 4 Girl's name
- 5 Micah is in this part of the Bible
- 6 "...thine heart from wickedness"
- 8 "and... up the mainsail"
- 9 Coin of Roumania
- 10 Bird
- 12 Beam
- 13 English discover of gold in Australia

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- 17 Forceful
- 18 District of New Zealand
- 20 Religious organization
- 21 Jacob had his dream while on the way to this place
- 22 Twice
- 24 Lukewarm
- 25 One skilled in dealing with questions of right and wrong
- 26 Pertaining to heat
- 28 "gave the... and caused them to understand the reading"
- 30 Famous mother of Obed, one of Christ's ancestors
- 34 "a rod out of the... of Jesse"
- 35 "...the son of Omri did evil in the sight of the Lord"
- 36 Feminine name
- 41 Fresher
- 44 "there the Lord shall redeem..."
- 46 For
- 48 Of the age(L.)
- 50 Burmese demon; boy's name
- 52 "...thou seek him, he will be found of thee"
- 54 Hush

(Answers On Page 11)

—BR—

PLANS ONE-MAN CRUSADE TO COMBAT SIN IN U. S.

BELFAST, Northern Ireland (By Wireless to RNS) — The Rev. Edwin Orr, Belfast-born former United States Army chaplain, announced plans here for a one-man crusade "to combat sin in America." He is returning to Oxford with his wife and family after a brief vacation in his native Ulster and expects to spend the next two years preparing for his mission.

Describing himself as an interdenominational evangelist, Mr. Orr said he will carry on his crusade both in the United States and South America.

"Americans need revival and they need it quickly," the youthful evangelist asserted. "The generosity and hospitality of Americans attracted me greatly during my life in the United States, but I was appalled by the prevalence of crime, easy divorce and corruption. I found the Negro people to be intensely religious, but I met white Christians who believe Negroes have no souls."

—BR—

...T. G. Hendrick has given \$1,000,000 to the Texas Baptist Foundation.

Youth For Christ International Adopts \$250,700 Budget

MINNEAPOLIS, Minn., —(RNS) — Youth for Christ International adopted a \$250,700 budget for the fiscal year 1946-47 at its second annual convention here. The figure is more than double the YFC expenditure in the past year and already is half pledged.

Two new regions will be established by the organization—Great Britain and Southeast Asia. The Rev. Gavin Hamilton, of London, will be chairman of the former area, and Hubert Mitchell, now a missionary in India, will head the Asia group.

Four evangelistic teams were named by the convention to work overseas in Great Britain, Scandinavia, Holland, Germany, and Australia.

All YFC international officers were reelected including Dr. Torrey Johnson, of Chicago, president. The Rev. Billy Graham, of Montreat, N. C.,

was made executive vice president and Robert Pierce, of Seattle, Wash., was chosen to take Mr. Graham's place as vice president at large.

—BR—

Pastor Alex McGrew of Salem Church, Lauderdale Association did the preaching in the summer revival. The church also had a Vacation School which was conducted by Missionary Martin J. Gilbert. At the close of the school a picnic was held for the children.—Mrs. Nell Smith.

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RETIRED MINISTERS AVAILABLE FOR PULPIT SUPPLY

We believe everyone will understand our spirit in giving the following list of brethren who have claimed a well earned retirement. They are beneficiaries in the Ministers Retirement Plan, but we are giving you the list for a purpose different from that. These brethren still have a lot of good preaching and teaching in their minds and hearts. They should be used in pulpit supply work, revivals, stewardship courses, et cetera. They may not continuously supply a church for over sixty days at a time, but they may be generously used just the same. It is our hope that they will be used.

We do not attempt to speak for our splendid ministers who have chosen to exercise age retirement. We simply desire to assist churches needing pulpit supply. We would also be a help to these preacher brethren who may desire to exercise themselves occasionally in preaching the gospel. As invitations come, they will exercise their own minds in the matter. Some may be available for an occasional revival. Some are particularly fitted for Stewardship work and Schools of Missions. Those whom we have listed as residing in the state are as follows:

Rev. B. A. McCullough, Braxton; Rev. E. T. Moberly, 1015 Second Ave., Laurel; Rev. J. A. Taylor, Brookhaven; Rev. J. P. Culpepper, Poplarville; Rev. Thomas Wiley Young, 904 Franklin Street, Corinth; Rev. Frank W. Gunn, Poplarville; Rev. Joseph M. Walker, 106 N. Columbus Street, Aberdeen; Rev. T. W. Bishop, Magee; Rev. A. T. Cinnamon, Senatobia; Rev. B. S. Vaughn, 1425—22nd Ave., Hgts. Meridian; Rev. A. L. O'Brian, Gen. Del., Jackson; Dr. L. G. Gates, 635 Fifth Street, Laurel; Dr. W. A. Hewitt, 420 N. President St., Jackson; Rev. N. A. Edmonds, Rt. 6, Rigby Place, Jackson; Rev. W. A. Gill, 127 S. Cherry Street, McComb; Rev. G. S. Jenkins, Lucedale; Rev. Bryan Simmons, Ellisville; Dr. Theodore Whitfield, Pocomantas; Dr. P. I. Lipsey, Clinton (Bd. Plan).

Mississippi Baptist Convention Board

Department of Ministers Retirement

J. E. LANE, Bookkeeper

MISS NAOMI MIDDLETON, Assistant Bookkeeper

Baptist Building

Jackson, Mississippi

Our Text: 1 Timothy 4:13a and 15b:
"Till I come, give attendance to reading—give thyself WHOLLY to them,
that thy profiting may appear to ALL."
Our Motto: "Ask the people, they'll
subscribe."

SPARKS & SPLINTERS

Thompson Church members (Pike Association) met on August 4 and voted to build a new stone church. Work will begin immediately on it. Our pastor is Rev. S. M. (Happy) White of Summit.—Reporter.

The revival at Mt. Gilead Church, Lauderdale Association, was conducted by Rev. Alex McGrew. There were three additions and many who rededicated their lives. The music was directed by Charlie Butler. Overflow crowds attended the evening services. Mrs. Ruth Gressett, Mrs. Lucile Knight and Miss Ella Mae Wright served as pianists.

Dr. J. A. Barnhill of Jackson was the evangelist during the revival at Improve Church, Marion County. His preaching was of a high order and true to the Bible. There were 23 for baptism.—O. O. Davis, pastor.

A training week with classes for adults, young people and intermediates was held at Beulah Church, Jones County, recently. Prof. J. C. Anderson, County Missionary William Ross and Mrs. J. C. Anderson served as the faculty. There was an average attendance of 44.—W. W. Allred, pastor.

Rev. A. Estus Mason of Meridian was the evangelist in the revival at New Zion Church, Amite County. The music was directed by the Rev. West of Tylertown. There were 11 additions, eight of whom were candidates for baptism. The pastor is M. C. Waldrup.—Mrs. Delta Cruise, reporter.

Pastor R. L. Ray, Jr., did the preaching in the revival at Endville which closed recently. Deacon M. W. McCord reports a good meeting with large congregations.

Slayden: Rev. Howard Aultman of Holly Springs did the preaching and also directed the singing in the revival at Slayden Church. There were four for baptism and two by letter.—Boyd Watkins.

Lumberton Church is pleased at the gain recently in their Training Union attendance from 67 to 91.—Nelda Byrd, Church Secretary.

New Hope Church, Yalobusha County, W. M. Crocker, pastor, was assisted in the revival by J. H. Sherman of Pope, who did the preaching and H. Spratlin of Bruce, who conducted the singing. There were 19 for baptism and three additions by letter. Brother Sherman has been invited to hold a two-week's meeting next year.—Reporter.

The Vacation School of Beulah Church, Jones County, enrolled 77 and maintained an average attendance of 74. Mrs. J. C. Anderson served as principal. Other workers were Prof. J. C. Anderson, Mrs. Millard Jordan, Mrs. J. T. Norton, Mrs. Ernest Smith, Mrs. A. G. Kitchens, Mrs. R. L. Busby, Mrs. Roy Weathersby, Rev. W. W. Allred and County Missionary William Ross.

Rev. F. W. Varner of Owensville, Missouri, preached in the revival at Bowlin Church, near Durant. The pastor is Rev. F. A. Lummus. There were 12 additions.

The Bible School 'at New Hope Church, Yalobusha County, was directed by Mrs. J. R. Chapman of Earl, Arkansas. Mrs. C. Y. Spearman served as principal with the following teachers and helpers: Rev. W. M. Crocker, Rev. J. H. Sherman, Mrs. Holly F. Boyle, Miss Margaret Crocker, Bruce; Mrs. C. S. McLavey, Mrs. O. S. Sandreth, H. Spratlin, Bruce, and Miss Billie Landreth. There were seven professions of faith during the Bible School.—Reporter.

Rev. C. Z. Holland, recently of Canton, now of Jonesboro, Arkansas, did the preaching in the White Oak Revival, Smith County, of which Rev. D. W. Moulder is pastor. There were 20 additions, 10 of them for baptism. The church is planning to go to full time services and has contributed \$700 toward a pastor's home.

Pastor J. J. Roberts of Fellowship Church, Smith County, and Mrs. Glen Merritt of Mize served as co-principals in the Vacation School. Other workers were Mrs. R. H. Vallentine, Mrs. J. J. Roberts, Mrs. Marion Hester, Mrs. Otha Meadows, and Mrs. Virgil Gibson. The enrollment was 60 with an average attendance of 50. The missionary offering was given for Emergency Relief.

After serving White Oak Church, Smith County, for 41 years, Rev. D. W. Moulder is giving up the pastorate there. He will be pastor emeritus and the church will continue to pay him a salary.

We had a gracious revival at Good Hope Church, Winston County. Brother Joe Abrams did the preaching in a fine way. This preacher led in the singing. The church and community were blessed in spite of the heavy rains that made the roads impassible at times. The people were faithful and gracious. We had a fine Junior choir, and a great choir of young people. Work on the Sunday School annex will begin in a few days. Most of the material is bought, and the brethren have a mind to work. We have services every Sunday afternoon at this church now, and the work is growing.—R. D. Pearson, Pastor.

CARTHAGE: The Intermediate B. T. U. has inaugurated a regular Tuesday night "funfest" with games and singing as the main attraction. Miss Bobby Parks and Mrs. H. S. Mason are messengers to the B.W.C. at Ridgecrest this week. The pastor, Dr. Wm. Potter and Mrs. Potter will "rest" at Ridgecrest, August 22-Sept. 3.

The revival at Galilee Church, Calipah County, was under the direction of Pastor W. E. Hardy and the music was directed by Orville Ashby. Miss Marjorie Little served as pianist. There were two additions to the church. A Sunday School was organized at the close of the revival.

Pastor R. H. Fitzgerald of Russell presented certificates to 35 children at the close of their recent Vacation Bible School. Mrs. J. L. Sims, Principal, was assisted by the following faculty members: Mesdames Jewel Yelverton, Lee Brandon, Lessie Banes, Hightower Reid, Claude Wallace, Clara Blanche Brandon and Grace Fitzgerald. The pastor conducted devotionals each evening of the school. Watermelons were served on the closing date.



REV. CHARLES EVERETT

Everett Becomes County Missionary

Following a state-wide plan to provide a missionary for every county the Baptist State Convention, in cooperation with the county associations, has selected Rev. Charles Everett to serve Tishomingo County.

The Rev. Everett, with his wife and small daughter have moved to Iuka, and he has already begun work. Rev. Everett is 29, with a splendid educational background. He attended Mississippi State and Southwestern Baptist Theological Seminary at Fort Worth. Born in Pelahatchie, he entered Hinds Junior College after his graduation from his home high school, and was ordained at the Campbell St. Baptist church in 1942. He held various student pastorates in Texas during his educational work there, and comes to Tishomingo County from the pastorate of First church of Fouke, Arkansas.

Married to Miss Mildred Ingram of Philadelphia, in 1941, their little daughter, Patricia Ann is 2.

Crystal Springs, First, has given more than \$1150 to the World Emergency Relief Offering during the past two Sundays. The goal was \$1250, or one dollar per member. Their leaders feel confident that they will reach or go beyond the goal.

Crystal Springs, First, has just voted to erect a "Baby Building" to care for the needs of the Cradle Roll and Nursery Departments. The building will be approximately 36 x 36 and will contain three class rooms, a nursery, a reception room, a kitchenette, a rest room and a storage closet. Construction is planned to begin in the immediate future. This will be the first unit in their long range building enlargement program.

Smyrna Church, Copiah County, where Rev. W. P. Sandifer is the beloved pastor, has just experienced a good revival held August 4-10, with pastor, Joe T. Odle of Crystal Springs doing the preaching. Large crowds attended and many blessings were given by the Lord. There were five additions by baptism; Twenty-one new titheers were enlisted; plans were made for a Sunday School census and enlargement program; and more than fifty persons made definite commitment of consecration to the Lord's work.

The revival meeting at Zion Hill, Amite County, closed Friday night, August 9 and it was a good meeting, with Rev. James Allgood of the Mt. Zion Church in Lincoln County doing the preaching.—Reporter.

Revival services began at the Liberty Baptist Church Sunday with large congregations attending both morning and evening services. Dr. Treatdaw of the Cleveland Church is preaching and Mr. Kenneth Simmons of Osyka is leading the singing.—Alma Causey, Reporter.

The First Baptist Church of Poplarville conducted a two week Vacation Bible School, with an average attendance of 100 with 122 enrolled. Department superintendents who assisted Miss Bal Culpepper principle were; Mrs. J. S. Moody, Mrs. Leo Daughdrill, Mrs. J. E. Harvy and Mrs. James Rawls. The offering of \$16.25 was donated to the Baptist Orphanage. The revival followed the close of the V. B. S. with 22 additions of which nine of these were V. B. S. students.

The following have been recent visitors to the office of the Baptist Record: Dr. B. B. Hilbun, Laurel; Rev. Virgil Ratcliff, Hattiesburg; Dr. Charles S. Henderson, Memphis, Tenn.; Rev. Joe Haigler, Jackson; T. S. White and Mrs. Thie, Lake City, S. C.; Rev. A. E. Lucas, Columbus; J. W. Goodrich, Jackson; Dr. Elwyn N. Wilkinson, Lexington, Kentucky; Dr. Charles L. McKay, Mobile, Alabama; Mr. and Mrs. S. E. Buchanan, Lucedale; Rev. W. J. Hernby, Newton; Rev. Bill Beam, Louin, Truman Callaway, Louisville; Rev. W. P. Sandifer, Wesson; Rev. Cecil Smith, Hattiesburg.

The Southwestern Baptist Religious Education Association will hold its annual meeting August 27-29 at the Southwestern Baptist Theological Seminary, Fort Worth, Texas, according to L. H. Tapscott, President of the Association.

A well-rounded program has been planned for the three days with those participating coming from Oklahoma, Mississippi, Arkansas, Tennessee, Louisiana, and Missouri, as well as Texas.

RESOLUTIONS

WHEREAS, Brother Thomas D. Jones has served us faithfully for the past six months with our church choir, and

WHEREAS, Brother Thomas D. Jones has built our choir from a few to a well trained and organized choir, and

WHEREAS, The Lena Baptist Church and Lena community owe him and his wife a great debt of gratitude.

THEREFORE BE IT RESOLVED:

1. That the community and the entire Lena Baptist Church membership express to Brother Jones our sincere thanks and deep appreciation for his untiring efforts and his faithful and loyal service.

2. That we want him to know how much he has meant to our Church, and community to have had him only this short time to inspire and lead our people by his sincere and inspirational presentation of the song services.

3. That we shall never forget his good work as a leader and his patient and faithful leadership each Wednesday night and at both Sunday services.

4. That our Church has been blessed, our community life made richer and our spiritual outlook deepened by his short stay with us.

5. That our prayers, good wishes, friendship and love go with him in his new field of work.

6. That we wish for him and his family always good health, great happiness, prosperity and an abundance of God's blessings. May his new field be as greatly blessed by his going with them as our's has been.

May God bless and keep you and yours always.

Respectfully submitted,

EMILY STOVALE,

MARY LEE SESSUM,

W. M. BELL, Committee.

That a copy be spread on the minute book of this Church, a copy be given Brother Thomas D. Jones and a copy be sent to The Baptist Record.

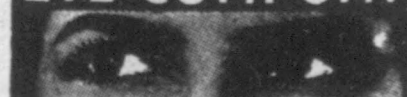
—BR—

For HEADACHE

Capudine relieves headache fast because it's liquid. Its ingredients are already dissolved — all ready to begin easing the pain. It also soothes nerve tension due to the pain. Use only as directed. 10c, 20c, 40c.

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